OCT 10 12 54 PM 1968

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

HEALTH CAN'T HILLD A. M. A. M. A.

County Stamps Paid # 3.30
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that MADGE C. THOMASON

in consideration of Two Thousand Eight Hundred and No/100------Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GLYNN LINDSEY, INC., its successors and assigns;

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 8, on Plat of Property of Lee E. Thomason, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book GGG, Page 58, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING on the northerly side of Dickens Lane joint front corner Lot 7 and running thence N. 9-25 W. 72.8 feet to an iron pin; thence N. 81-51 E. 215.6 feet to an iron pin; thence S. 32-34 E. 60 feet to an iron pin; thence S. 39-36 W. 130.7 feet to an iron pin on Dickens Lane joint front corner Lots 8 and 9; thence along the curve of Dickens Lane the chords of which are as follows: N. 60-16 W. 59.4 feet, N. 87-52 W. 52 feet, and N. 69-25 W. 50 feet to an iron pin the point of beginning.

This conveyance is made subject to any restrictions right-of-way, or easements thay may appear of record on the recorded plat (s) or on the premises.

This is a portion of the property conveyed by deed recorded in Deeds Vol. 626, Page 528.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) helts or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of Octo	ber 19 68
SIGNED, sealed and delivered in the presence of:	Madge & Thomason (SEAL)
districtante.	(SEAL)
Edward Ryan Hamen -	(SEAL)
	(SEAL)
sign, seal and as the grantor's(s') act and deed deliver the within written deed execution thereof.	ned witness and made oath that (s)he saw the within named grantor(s)
STATE OF SOUTH CAROLINA COUNTY OF Wife (wives) of the above named grantor(s) respectively, did this day appea me, did declare that she does freely, voluntarily, and without any compulsion, d linquish unto the grantee(s) and the grantee's(s') heirs or successors and assign in and to all and singular the premises within mentioned and released.	ic, do hereby certify unto all whom it may concern, that the undersigned r before me, and each, upon being privately and separately examined by tread or fear of any person whomsoever, renounce, release and forever re-

GIVEN under my hand and seal this

day of

19

___(SEAL)

Notary Public for South Carolina.

RECORDED this 10 day of October 19 68 at 12:54 P. M., No. 8823

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